## Lewis and Clark County CHIP Meeting March 7, 2016

## **Prioritization Criteria**

Size How many people in the country are affected by this problem?

**Seriousness** To what degree does this problem lead to death, disability and impaired quality of life? How is the population in our county affected compared to Montana and the US? In what direction is the trend for this health problem? How does our current rate compare to the Health people 20/20 target?

**Impact** Is this problem the root cause of more than one health issue?

Equity Are certain groups more affected by this health problem?

Resources Does our community possess the resources and assets needed to address this problem?

**Strategies** Are there proven strategies with which to address this problem?

## **Scoring Matrix**

- 1- Low Problem is minimal with respect to this criterion
- 2- Somewhat low
- 3- Moderate Problem is moderate with respect to this criterion
- 4- Somewhat high
- 5- **High** Problem is significant with respect to this criterion

Problem	Notes	Size	Seriousness	Impact	Equity	Resources	Strategies